**C. ANDRÉS CÓRDOVA URRUTIA**

**SRIO. DE PESCA, ACUACULTURA Y DESARROLLO AGROPECUARIO**

**DEL GOBIERNO DEL ESTADO DE B.C.S.**

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| --- | --- | --- | --- |
| **Componente:** |  | **No. de Folio Estatal:** |  |

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| **Datos de la Persona Física y/o representante legal.** |

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| **Nombre** |  | | | | | | | | | | | | | | |  | | | |
| Nombre (s) – A. Paterno – A. Materno | | | | | | | | | | | | | | | Fecha de Nacimiento | | | |
| **Clasificación:** | Adulto Mayor |  | | Mujeres | | |  | | Grado de Marginación | |  | Estado de civil | | | |  | | | |
| **R.F.C.** |  | | | | **CURP** |  | | | | | | Género | | | |  | | **Edad** |  |
| **Domicilio Particular** |  | | | | | | | | | | | | | | | | | | |
| Calle, Número Interior y Exterior | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | |  | | | | | | |
| Colonia | | | | | | | Municipio/Delegación | | | | | Estado | | | | | | |
| **No. INE** |  | | | | | | | Vigencia | |  | | | No. Pasaporte | | | |  | | |
| No. Teléfono |  | | | | | | | No. Celular | |  | | | C.P. | |  | | | | |
| Cuenta CLABE |  | | | | | | | Banco | |  | | | | | | | | | |
| Correo electrónico |  | | | | | | | | | Acrónimo organización gremial | | | |  | | | | | |
| **Actividad Principal** | **Agrícola** | |  | | | | | | | **Pecuaria** | |  | | | | | | | |

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| **Datos de la Persona Moral:** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Nombre** | |  | | | | | | | |  | | | |
| **Nombre o Razón Social como aparece en el Acta Constitutiva** | | | | | | | | Fecha de Constitución | | | |
| Domicilio fiscal actual | |  | | | | | | | | | | | |
| Calle, Número Interior y Exterior | | | | | | | | | | | |
|  | | |  | | | | |  | | | |
| Colonia | | | Municipio / Delegación | | | | | Estado | | | |
| R.F.C. | |  | | | No. Teléfono | |  | | | C.P. | | |  |
| Cuenta CLABE | |  | | | Banco | |  | | | | | | |
| Correo electrónico | |  | | | | | Acrónimo organización gremial | | | | | |  |
| **Actividad principal:** | | **Agrícola** |  | | | | **Pecuaria** | | |  | | | |
| **Acta Constitutiva:** | | Constituida conforme a las leyes mexicanas según se acredita en la escritura constitutiva número \_\_\_\_\_\_\_, de fecha \_\_, de \_\_\_\_\_\_\_\_\_\_\_\_, de \_\_\_\_\_\_, otorgada ante la Fe del \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Notario Público Número \_\_\_, con ejercicio en: Ciudad \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, en la Entidad de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. | | | | | | | | | | | |
| **Actividad Principal:** | |  | | | | | | | | | | | |
| **Datos del Proyecto Productivo:** | | **Componente:** | |  | | | | | | | | | |
| **Nombre del Proyecto:** | |  | | | | | | | | | | | |
| **Ubicación de La Unidad Productiva:** | |  | | | | | | **Nombre de**  **la Localidad:** | | |  | | |
| **Costo Total:** | |  | | | | **Monto Total de Apoyo:** | | | | | | | |
| **Conceptos de Apoyo** | | | | | | **Apoyo Estatal** | | | **Aportación del Productor** | | | **Inversión Total** | |
| 1 |  | | | | |  | | |  | | |  | |
| 2 |  | | | | |  | | |  | | |  | |
| 3 |  | | | | |  | | |  | | |  | |
| 4 |  | | | | |  | | |  | | |  | |
| 5 |  | | | | |  | | |  | | |  | |
| 6 |  | | | | |  | | |  | | |  | |
| 7 |  | | | | |  | | |  | | |  | |
| 8 |  | | | | |  | | |  | | |  | |
| **Total:** | | | | | |  | | |  | | |  | |

**Beneficiarios Adicionales**

**Relación de Personas Físicas Beneficiarias Directas (Adicionales en su caso)**

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| No. | Nombre (s) | Apellido Paterno | Apellido Materno | R.F.C. | CURP | Fecha de nacimiento | Género M- Masculino o F-Femenino |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

**Relación de Personas Morales Beneficiarias Directas (Adicionales en su caso)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| No. | Nombre o Razón Social Como Aparece en el Acta Constitutiva | R.F.C | Fecha de Constitución | No. Notaria | No. de Libro | No. de Hoja |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |

**El Presente Documento Firmado por el Productor y/o su Represéntate Legal, Forma parte de la Solicitud de Apoyo, con el Número de Folio que se Indica al Inicio del Presente.**

Nombre y Firma del Productor

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